TRANSMITTAL FORM (to be used for all correspondence after initial		U.S. F s are required to respond to a col Application Number Filing Date First Named Inventor Art Unit Examiner Name Attorney Docket Number	Patent and 1 lection of im Pat. No. 7 Issued 05 Yaccarino	Trademar formation 7,044,968 5/16/2006	
Total Number of Pages in This Submission			X-9304		
	ENC	LOSURES (Check all	that appli	<u></u>	
Fee Transmittal Form Fee Attached Amendment/Reply After Final Affidavits/declaration(s) Extension of Time Request Express Abandonment Request Information Disclosure Statement Certified Copy of Priority Document(s) Reply to Missing Parts/ Incomplete Application Reply to Missing Parts under 37 CFR 1.52 or 1.53	Remar	Drawing(s) Licensing-related Papers Petition Petition to Convert to a Provisional Application Power of Attorney, Revocation Change of Correspondence Afferminal Disclaimer Request for Refund CD, Number of CD(s) Landscape Table on CD ks TO/SB/96 and PTO/SB/81	ddress		After Allowance Communication to Appeal Communication to Board of Appeals and Interferences Appeal Communication to TC (Appeal Notice, Brief, Reply Brief) Proprietary Information Status Letter Other Enclosure(s) (please Identify below):
	TURE O	F APPLICANT, ATTOR	≀NEY, C)R AG	ENT
Gipple & Hale Gipple & Hale Gipnature Printed name John \$. Hale					
Pate May 18, 2006		В	eg. No.	25,209	

CERTIFICATE OF TRANSMISSION/MAILING I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below: Signature Date

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MAY 2 3 2006 W

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Letters Patent of

YACCARINO II

Patent No.:

7,044,968

Issue Date:

May 16, 2006

For:

COMPOUND BONE STRUCTURE

OF ALLOGRAFT TISSUE WITH

THREADED FASTENERS

Commissioner for Patents P.O. Box 1450 Alexandria, Virginia 22313-1451

Sir:

SUBMISSION OF DOCUMENTS BY ASSIGNEE

An assignment was recently recorded, assigning rights to the above-identified patent to MUSCULOSKELETAL TRANSPLANT FOUNDATION. To that end, please enter into the record PTO/SB/81 Power of Attorney and PTO/SB/96 Statement under 37 CFR 3.73(b).

Respectfully submitted,

GIPRLE & HALE

John S. Halle

Registration No. 25,209

(703) 448-1770 6665-A Old Dominion Drive McLean, Virginia 22101 Attorney Ref.: X-9304

PTO/SB/96 (12-05) Approved for use through 07/31/2006. OMB 0651-0031

U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

STATEMENT UNDER 37 CFR 3.73(b) Applicant/Patent Owner: Yaccarino, III, et al. Filed/Issue Date: February 14, 2000 Application No./Patent No./Control No.: 09/503,166 COMPOUND BONE STRUCTURE OF ALLOGRAFT TISSUE WITH THREADED FASTENERS Entitled: Musculoskeletal Transplant Foundation , a corporation (Type of Assignee: corporation, partnership, university, government agency, etc.) (Name of Assignee) states that it is: 1. The assignee of the entire right, title, and interest; or 2. an assignee of less than the entire right, title and interest (The extent (by percentage) of its ownership interest is ____ in the patent application/patent identified above by virtue of either: A An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel 017528 Frame 0265 or a true copy of the original assignment is attached. OR B. A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as follows: To: The document was recorded in the United States Patent and Trademark Office at ____, or for which a copy thereof is attached. Reel _____, Frame _____ To: The document was recorded in the United States Patent and Trademark Office at Reel _____, Frame _____, or for which a copy thereof is attached. The document was recorded in the United States Patent and Trademark Office at Reel _____, Frame _____, or for which a copy thereof is attached. Additional documents in the chain of title are listed on a supplemental sheet. As required by 37 CFR 3.73(b)(1)(i), the documentary evidence of the chain of title from the original owner to the assignee was, or concurrently is being, submitted for recordation pursuant to 37 CFR 3.11. INOTE: A separate copy (i.e., a true copy of the original assignment document(s)) must be submitted to Assignment Division in accordance with 37 CFR Part 3, to record the assignment in the records of the USPTO. See MPEP 302.081 The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee. Signature Arthur A. Gertzman Printed or Typed Name Telephone Number Executive Vice President, Research and Development Title

This collection of information is required by 37 CFR 3.73(b). The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

PTO/SB/81 (01-06)

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nder the Paperwork Reduction Act of 1995, no persons are requ

POWER OF ATTORNEY and **CORRESPONDENCE ADDRESS** INDICATION FORM

Application Number	03/300,100					
Filing Date						
First Named Inventor	Yaccarino III					
Title	Compound Bone Structure of Allograf					
Art Unit	3738					
Examiner Name	Phan					
Attorney Docket Number	X-9304					

I hereby revoke all previous powers of attorney given in the above-identified application.									
I hereby appoint:			- 7						
Practitioners associated with the Customer Number:									
OR .									
✓ Practitioner(s) named below:									
Name	Registration Number								
John S. Hale	25,209								
J.W. Gipple	18,906								
as my/our attorney(s) or agent(s) to prosecute the application identified above, and to transact all business in the United States Patent and Trademark Office connected therewith.									
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I am the:									
Applicant/Inventor.									
Assignee of record of the entire interest. See 37 CFR 3.71. Statement under 37 CFR 3.73(b) is enclosed. (Form PTO/SB/96)									
SIGNATURE of Applicant or Assignee of Record									
Signature / / / / / / / / / / / / / / / / / / /	ma	D	ate	5 May	D6				
Name Arthur A. Gertzman	7/		ephone	0					
Title and Company Executive Vice President, Research and Development, Musculoskeletal Transplant Foundation									
NOTE: Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required. Submit multiple forms if more than one signature is required, see below.									
*Total of 1 forms are submitted.									

This collection of information is required by 37 CFR 1.31, 1.32 and 1.33. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 3 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.